



## 2016 Fall Hunting Application

### Game, Fish & Parks

PO Box 590 East Hwy 212

Eagle Butte, SD 57625

Website: [www.crstgfp.com](http://www.crstgfp.com)

Email: [gfplicense@lakotanetwork.com](mailto:gfplicense@lakotanetwork.com)

Phone: (605) 964-7812 Fax: (605) 964-7811

Name: \_\_\_\_\_  
Last First Middle Initial

Address: \_\_\_\_\_  
RR/Box Apt#/Street

City/Town State Zip Code

Age: \_\_\_\_\_ DOB: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Eye Color: \_\_\_\_\_ Hair Color: \_\_\_\_\_

Phone: (H): \_\_\_\_\_ (W): \_\_\_\_\_ E-mail: \_\_\_\_\_

#### UPLAND GAME BIRD (UGB)

- |   |         |
|---|---------|
| <input type="checkbox"/> Non-member/Non-resident price:               | \$40.00 |
| <input type="checkbox"/> Non-member/Resident:                         | 30.00   |
| <input type="checkbox"/> CRST Member/Affiliated Tribal Member:        | 10.00   |
| <input type="checkbox"/> CRST Elderly (60+)/Handicap/Income Eligible: | FREE    |

#### PHEASANT

- |  |         |
|--|---------|
| <input type="checkbox"/> Non-member/Non-resident price:              | \$45.00 |
| <input type="checkbox"/> Non-member/Resident:                        | 35.00   |
| <input type="checkbox"/> CRST Member/Affiliated Tribal Member:       | 15.00   |
| <input type="checkbox"/> CRST Elderly(60+)/Handicap/Income Eligible: | FREE    |

#### Information Requested

- |  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Hotel Information                                 | <input type="checkbox"/> Vendors |
| <input type="checkbox"/> Rules & Regulations                               |                                  |
| <input type="checkbox"/> Range Unit Operator List with prairie dog acreage |                                  |

#### Maps

- |         |  |
|---------|--|
| \$5.00  | <input type="checkbox"/> Color Tribal Map price: _____   |
| \$10.00 | <input type="checkbox"/> Dewey County Map price: _____   |
| \$ 5.00 | <input type="checkbox"/> Ziebach County Map price: _____ |

**REMEMBER TO ADD THE \$10.00 PROCESSING FEE. (Including Non-member Youth) Amount Enclosed: \$ \_\_\_\_\_**

A COPY OF YOUR DRIVER'S LICENSE IS REQUIRED WHEN SUBMITTING THIS APPLICATION.

**MONEY ORDER/CASHIER'S CHECK PAYABLE TO: GFP ENTERPRISE ACCOUNT**

**\*\*ABSOLUTELY NO PERSONAL CHECKS WILL BE ACCEPTED\*\***